

ALARACT 154/2014

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WASHINGTON DC//DALO-SUF// FOR THE ARMY G-4.

SUBJECT: ANNOUNCEMENT OF 2014 DA PHILIP A. CONNELLY AWARDS
COMPETITION WINNERS

REFERENCE. ARMY REGULATION (AR) 30-22, PARAGRAPH 3-49, THE ARMY
FOOD PROGRAM.

1. (U) THE DEPARTMENT OF ARMY EVALUATION COMMITTEE HAS
COMPLETED EVALUATION OF FINALIST UNITS IN ACCORDANCE WITH
PARAGRAPH 3-49, AR 30-22, PERTAINING TO THE PHILIP A. CONNELLY
AWARD FOR EXCELLENCE IN ARMY FOOD SERVICE. THE DEPARTMENT OF
THE ARMY G-4 AND THE CHAIRMAN OF THE BOARD, INTERNATIONAL FOOD
SERVICE EXECUTIVES ASSOCIATION JOINTLY ANNOUNCE THE WINNERS OF
THIS YEAR'S COMPETITION AND OFFER HEARTIEST CONGRATULATIONS TO
THE FOLLOWING WINNERS:

1.A. MILITARY GARRISON WINNER: 201ST BATTLEFIELD SURVEILLANCE
BRIGADE, COURAGE INN DINING FACILITY, JOINT BASE LEWIS MCCHORD,
WASHINGTON.

1.B. MILITARY GARRISON RUNNER-UP: 16TH SUSTAINMENT BRIGADE,
BAUMHOLDER, GERMANY.

1.C. ACTIVE ARMY FIELD KITCHEN WINNER: HEADQUARTERS AND
HEADQUARTERS COMPANY 1ST BRIGADE COMBAT TEAM, FORT BRAGG,
NORTH CAROLINA.

1.D. ACTIVE ARMY FIELD KITCHEN RUNNER-UP: HEADQUARTERS AND
HEADQUARTERS COMPANY 4TH SUSTAINMENT BRIGADE, FORT HOOD,
TEXAS.

1.E. UNITED STATES ARMY RESERVE COMPONENT WINNER: 443RD
TRANSPORTATION COMPANY, ELKHORN, NEBRASKA (US ARMY RESERVE).

1.F. UNITED STATES ARMY RESERVE COMPONENT RUNNER-UP:
HEADQUARTERS AND HEADQUARTERS COMPANY 257TH BRIGADE SUPPORT

BATTALION, OAK CREEK, WISCONSIN (UNITED STATES ARMY NATIONAL GUARD).

2. (U) THE FOOD SERVICE STAFFS OF THESE UNITS DESERVE SPECIAL RECOGNITION FOR THEIR CONTRIBUTIONS TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM AND FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE PROVIDED TO OUR WARFIGHTERS. ALL FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, WERE VERY COMPETITIVE, AND ARE TO BE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.

3. (U) DETAILS CONCERNING AWARDS PRESENTATIONS AND PROGRAM INCENTIVES WILL BE PROVIDED TO THE WINNING AND RUNNER-UP UNITS IN SEPARATE CORRESPONDENCE.

4. (U) COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICER IMMEDIATELY UPON RECEIPT OF THIS MESSAGE AND PRIOR TO NOTIFICATION OF WINNING/RUNNER-UP UNITS TO ENSURE COVERAGE IN INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE COMBINED ARMS SUPPORT COMMAND AND FORT LEE PUBLIC AFFAIRS OFFICE, ATTN: MR KEITH DESBOIS, KEITH.V.DESBOIS.CIV@US.ARMY.MIL, TELEPHONE (804) 765-7191.

5. (U) DEPARTMENT OF ARMY G-4 POINT OF CONTACT IS JACK SKELLY, CHIEF, FOOD AND LIQUIDS DIVISION, AT COMMERCIAL (703) 614-0799, DSN 224-0799 OR E-MAIL: JOHN.C.SKELLY.CIV@MAIL.MIL. THE QUARTERMASTER SCHOOL POINTS OF CONTACT ARE: FREDERICK JACKSON, DIRECTOR, SPECIAL PROGRAMS, COMMERCIAL (804) 734-3390, DSN 687-3390, OR E-MAIL: FREDERICK.M.JACKSON2.CIV@US.ARMY.MIL, MSG JAMES MOORE, COMMERCIAL (804) 734-3028, DSN 687-3028, OR E-MAIL: JAMES.A.MOORE.MIL@MAIL.MIL: OR SFC JAMES C. HALL, COMMERCIAL (804) 734-3327, DSN 687-3327, FAX 804-734-3681, OR E-MAIL: JAMES.C.HALL.MIL@MAIL.MIL.

6. (U) THIS MESSAGE EXPIRES 31 MAY 2015.