

**UNCLASSIFIED/**

**Subject:** ALARACT: ANNOUNCEMENT OF 2012 DA PHILIP A. CONN... **Originator:** Susan.Cranfill **DTG:** 271835Z Dec 11

**Subject:** ALARACT: ANNOUNCEMENT OF 2012 DA PHILIP A. CONNELLY AWARDS COMPETITION WINNERS

**Originator:** Susan.Cranfill

**DTG:** 271835Z Dec 11 **Precedence:** Priority **DAC:** NONE

**To:** /c=US/o=U.S. Government/ou=DoD/ou=Army/ou=Organizations/l=CONUS/l=WASHINGTON DC/ou=DA  
PENTAGON TELECOMMUNICATIONS(uc)/ou=ALARACT RELEASE AUTHORITY(uc)

NARR//ANNOUNCEMENT OF 2012 DA PHILIP A. CONNELLY AWARDS COMPETITION  
WINNERS//

THIS ALARACT MESSAGE HAS BEEN SENT BY THE PENTAGON TELECOMMUNICATIONS  
CENTER ON BEHALF OF DA WASHINGTON DC//DALO-SUF//FOR THE HQDA G-4

REF:

A. AR 30-22, PARAGRAPH 3-46, THE ARMY FOOD PROGRAM.

1. (U) THE DA EVALUATION COMMITTEE HAS COMPLETED EVALUATION OF FINALIST  
UNITS LAW PARAGRAPH 3-46, AR 30-22, PERTAINING TO THE PHILIP A. CONNELLY  
AWARD FOR EXCELLENCE IN ARMY FOOD SERVICE. THE DEPARTMENT OF THE ARMY G-4  
AND THE CHAIRMAN OF THE BOARD, INTERNATIONAL FOOD SERVICE EXECUTIVES  
ASSOCIATION (IFSEA) JOINTLY ANNOUNCE THE WINNERS OF THIS YEAR'S COMPETITION  
AND OFFER HEARTIEST CONGRATULATIONS TO THE FOLLOWING WINNERS:

1.A. MILITARY GARRISON WINNER: 1-10TH SFG (A) CONSOLIDATED DINING  
FACILITY, PANZER KASERNE, STUTTGART, GERMANY

1.B. MILITARY GARRISON RUNNER-UP: TALON CAFE, 2ND CAB, CAMP HUMPHREYS,  
KOREA

1.C. CIVILIAN GARRISON WINNER: DINING FACILITY #2, FORT GORDON, GEORGIA

1.D. CIVILIAN GARRISON RUNNER-UP: CASEY MAIN DINING FACILITY, CAMP CASEY,  
KOREA

1.E. ACTIVE ARMY FIELD KITCHEN WINNER: HEADQUARTERS & HEADQUARTERS  
COMPANY 307th BSB, 1ST BCT FORT BRAGG, NC

1.F. ACTIVE ARMY FIELD KITCHEN RUNNER-UP: 542ND SUPPORT MAINTENANCE  
COMPANY, JOINT BASE LEWIS/MCCORD, WASHINGTON

1.G. U.S. ARMY RESERVE WINNER: 326TH QUARTERMASTER COMPANY, NEWCASTLE, PA

1.H. U.S. ARMY RESERVE RUNNER-UP: 847TH HUMAN RESOURCES COMPANY, FORT  
SNELLING, MN

1.I. U.S. ARMY NATIONAL GUARD WINNER: 267TH MAINTENANCE CO, LINCOLN, NE

1.J. U.S. ARMY NATIONAL GUARD RUNNER-UP: 1032ND TRANSPORTATION COMPANY,  
GATE CITY, VA

2. (U) THE FOOD SERVICE STAFFS OF THESE UNITS DESERVE SPECIAL RECOGNITION  
FOR THEIR CONTRIBUTION TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM AND  
FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE

PROVIDED TO OUR WARFIGHTERS. ALL FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, AND ARE TO BE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.

3. (U) DETAILS CONCERNING ATTENDANCE AT THE JOINT AWARDS CEREMONY AND PROGRAM INCENTIVES WILL BE PROVIDED TO THE WINNING AND RUNNER-UP UNITS IN SEPARATE CORRESPONDENCE.

4. (U) COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICERS IMMEDIATELY UPON RECEIPT OF THIS MESSAGE AND PRIOR TO NOTIFICATION OF WINNING/RUNNER-UP UNITS TO ENSURE COVERAGE IN INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE COMBINED ARMS SUPPORT COMMAND AND FORT LEE PUBLIC AFFAIRS OFFICE, ATTN: MS. SHARON MULLIGAN, SHARON.MULLIGAN@US.ARMY.MIL, TELEPHONE (804) 765-0226.

5. (U) HQDA POINT OF CONTACT IS JOHN MCNULTY, COMMERCIAL: (703) 614-0874, DSN 224-0874, OR E-MAIL: JOHN.Q.MCNULTY.CIV@MAIL.MIL; THE QUARTERMASTER SCHOOL POINTS OF CONTACT ARE: FREDERICK JACKSON, DIRECTOR, SPECIAL PROGRAMS, COMMERCIAL (804) 734-3390, DSN 687-3390, OR E-MAIL: FREDERICK.JACKSON@US.ARMY.MIL; SGM SWILLEY CLARK, COMMERCIAL (804) 734-3028, DSN 687-3028, OR E-MAIL: SWILLEY.CLARK@US.ARMY.MIL; OR SFC WARRELL SPENCE, COMMERCIAL (804) 734-3327, DSN 687-3327, FAX 804-734-3681, OR E-MAIL: WARRELL.SPENCE@US.ARMY.MIL.

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SUSAN.CRANFILL (Drafter)

- ORIGINATORS

REMARKS ----- ! ORIGINATOR:  
Susan.Cranfill 12/27/2011 6:35:56 PM

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SUSAN.CRANFILL (Releaser)

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- RELEASERS

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